

Saskatoon.
Third Avenue United
Church



**"Other Men
Have
Labored
and we
Have Entered
Into Their
Labors"**



**Third Avenue
United Church
Saskatoon, Sask.**

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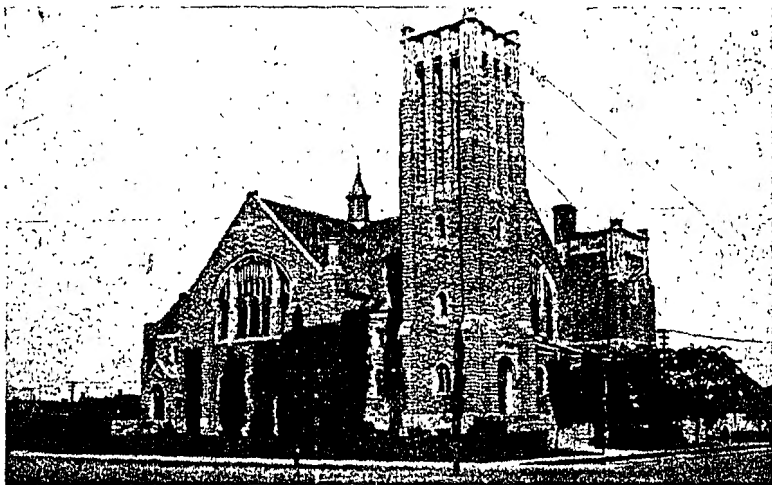
THE VERY REV.
DR. RICHARD ROBERTS

A Message From the Moderator

I am very glad to hear that the Third Avenue United Church in Saskatoon is preparing an Historical Booklet; and it gives me great pleasure to extend my warm congratulations to the Church and to express my hope that the history of the past will help to inspire the congregation to face a still more faithful and effective future. In Zechariah's words I pray that "the latter glory of this House may be greater than the former glory," and that the Lord of Hosts "will give peace in His House."

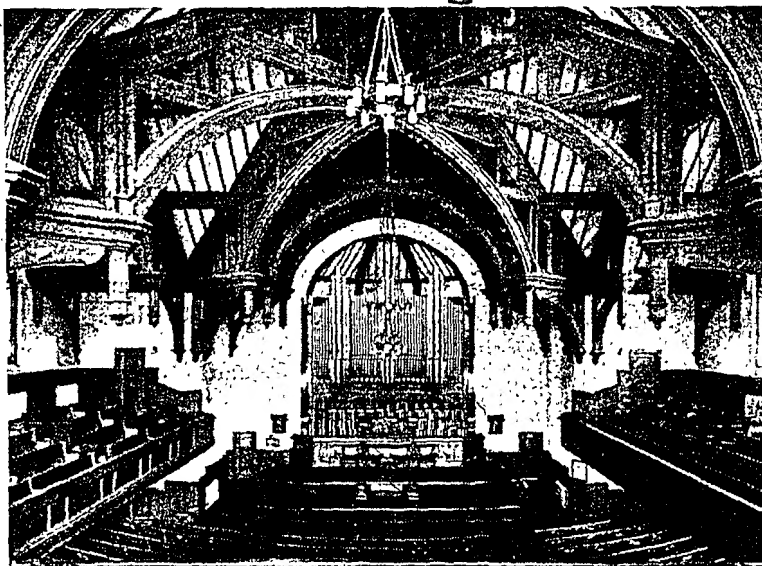
(Signed) Richard Roberts, Moderator

THIRD AVENUE UNITED CHURCH

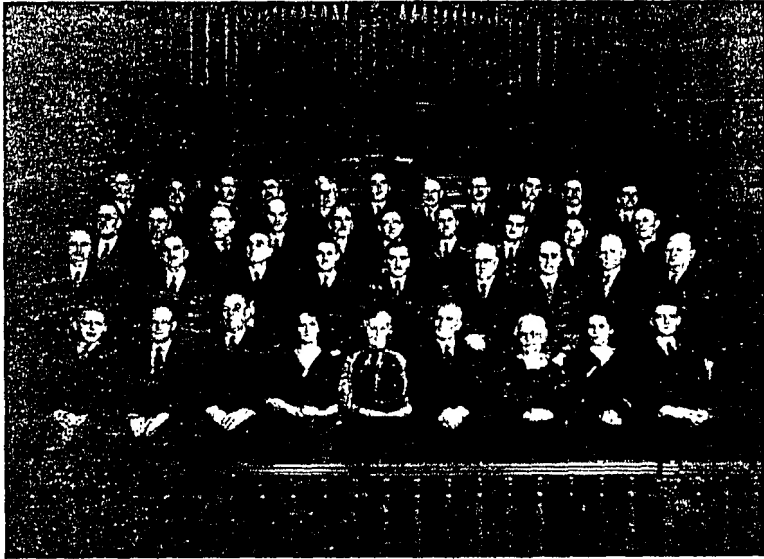


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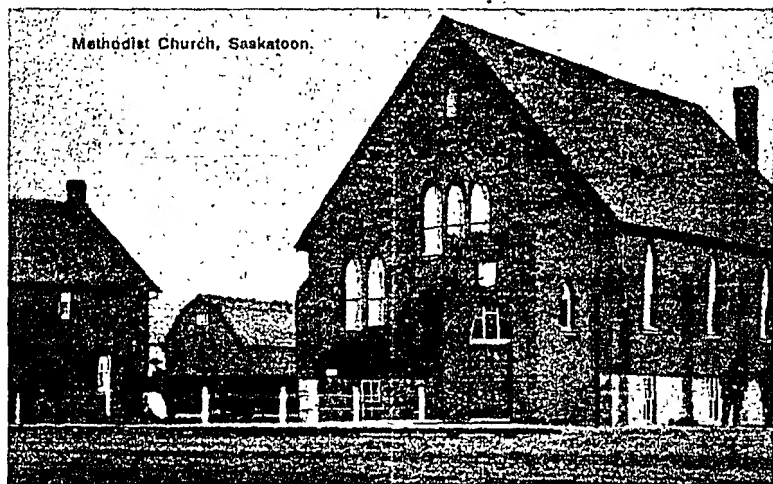
Foreword

The motive that has brought this Historical Booklet to birth is the desire that our people shall have a fairly connected story of the broad outlines of our Church life from its earliest beginnings at the turn of the present century. Minute books are not easily accessible to all, and memories are often faulty. But it is far more than a History; it is a Tribute to those daring souls, some of whom are still with us; others of whom have moved on to further fields of work and service; and to a rapidly growing number whose Membership has been transferred by the stylus of Time, from the Church Militant to the Church Triumphant.

It is, however, more than a Memorial. It is a Prophecy. Deeply revealing is the sentence from a personal letter, penned by the Rev. R.J.W. Churchill, referring to the building of the first Church; "When we bought our lots and started to build, we had no money, but we had Loyalty and Courage and Faith." Facing, as we do, the challenge of difficult and perplexing times; confronting, as we are, the burdens and problems of horizons both local and national, we do well to remember that Loyalty, Courage and Faith are still the keys that unlock the doors of a great and glorious future. And, as we go forth to achieve our own future, may we see emblazoned on the skyline of our spiritual vision, those heartening words: "*In Hoc Signo Vincit*". "This is the Victory that Overcometh—even our Faith"—JOHN.

"Faith of Our Fathers, Holy Faith, We will be true to thee till death."

It seems a far call from the stately edifice known far and wide as Third Avenue United Church, "a petrified Poem in Stone," to the small Hall on Second Avenue, erected on the site now occupied by the Yale Hotel, that marked the beginnings of Methodism in Saskatoon; and the years that stretch from the summer of 1902 to the same season in 1913 seem hardly sufficient to bridge so great a gap. In that respect Third Avenue Church is an epitome of the West, with its unparalleled development and expansion. And in the far-seeing faith of its members, no less than in their dauntless courage, it represents that element that did and dared to bring the true West to birth.



1904.

"Great Oaks from Little Acorns Grow," and when on a summer's day in 1902, the Reverend Arthur Barner, then in charge of the Methodist Mission in Nutana, situated where Grace United Church now stands, crossed the swift waters of the South Saskatchewan River, and opened services in that little Hall on Second Avenue, he probably little dreamed that within a dozen years there would grow from that small beginning one of the stateliest Churches in the West, worthy of a place as a bit of architecture in any City of the Dominion. Since that time Dr. Barner has proved himself a builder of no mean order throughout the great and growing West.

In true harmony with the tempo of life then marking the advance of the new Empire, the Hall proved too small, and a move was made by the new congregation to another location. The Dulmage Hall, over the

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store of the same name, the site of which is now absorbed in the grounds of the Technical School, became the home of the new Mission, and under the strong hand of Mr. Barner grew and flourished. The year 1903 marked a new epoch. The Rev. R. J. W. Churchill arrived to take charge of a congregation that had cast off the swaddling bands of infancy and was stepping off with strong strides as a self-supporting congregation. In the Fall of that year the Dylmage Hall was found too small, and another move was made to the more commodious Hall built over the new store erected by Mr. J. E. Cairns, the site now occupied by the Bank of Commerce. Standing still has not been a typical Western virtue, and ere long the congregation had organized a Trustee Board and was planning a Church for itself and a parsonage for its minister. The first Minutes of this Board are dated May 25, 1903. The men who answered to this pioneer roll call were: Messrs. A. J. Smith, James Leslie, J. E.



W. M. HOLLISTON



T. W. FAWCETT

Saunders, G. R. Fraser, L. Norman, F. R. Oliver, and D. T. Smith, with the latter elected the first Secretary and J. E. Saunders, Treasurer. Six lots were secured where the great T. Eaton's Department Store now stands on Third Avenue, at a cost of \$450. Typifying the resourcefulness of those pioneer days, the minister became his own architect, and designed the building. Work on both Church and Parsonage was immediately proceeded with, and they were completed at a cost of \$8,000. and \$2,000 respectively. A very graphic sidelight is thrown on the phenomenal growth of the West in general and the City of Saskatoon in particular, by the fact that in 1911, about seven years later, this same property was sold for the sum of \$75,000, the land alone being valued at that figure, for the Church was immediately demolished. The Parsonage was moved to the corner of Avenue B and 24th Street, where it is now occupied as a residence.

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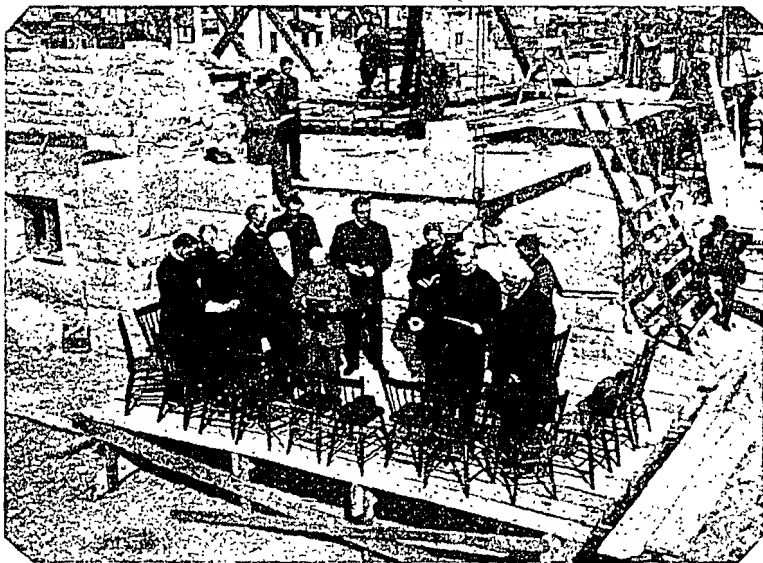
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The new Church was opened for worship in January, 1904, the Rev. Oliver Darwin, later to become famous in the annals of the Church in the epic history of the West, preaching the opening sermons. The keenness of his mental vision was attested by his prophecy on this occasion that in ten years they would find the place too strait for them. The Church was well equipped for Community service, its Gymnasium being a live centre of social activity. Mr. Hans Mackenzie was the first leader of the Choir, and its first Organist was Mrs. Tupper. The Sunday School Superintendent was Mr. F. R. Oliver, shortly followed in that capacity by Mr. Wm. Holliston, now Principal of Buena Vista School and one of the esteemed workers in the present Church. During this period a typical Circuit was organized, comprising Saskatoon, Nutana, Smithville and Taylor. A vigorous policy of missionary expansion was evidently the slogan of the growing Methodism of that day. The year 1905 saw a change in leadership. The Rev. R. J. W. Churchill received a call to Wesley Church, Winnipeg, and left a fine piece of work to be



CORNERSTONE LAYING BY DAVID LUSK, MAY 13TH, 1912

carried on by his successor, the Rev. M. M. Bennett, who came from Indian Head, Saskatchewan. It was about this time that men began to take office in the Church who have been its sturdy pillars through the passing and changing years. Mr. J. H. Holmes became Recording Steward of the Church in August, 1906; in 1904 and 1908 Mr. D. Stanley King appears on the Official and Trustee Boards respectively, and Mr. T. W. Fawcett was appointed to the Trustee Board, and elected its Treasurer in August 1909, having previously, in 1906, been elected Treasurer of the Official Board, and except for a period when he was on leave of absence for Overseas Service, he has carried that office continuously to the present day. During his absence, Mr. W. H. Cleveland assumed the

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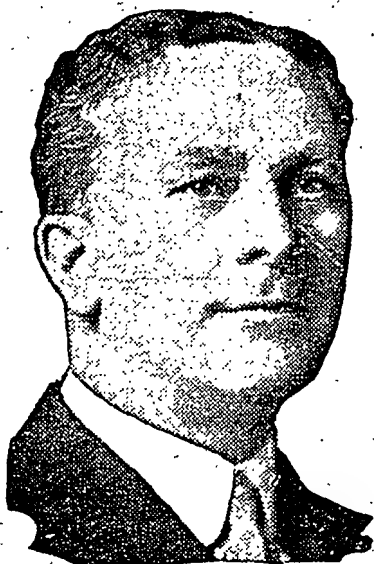
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burden of financial leadership with heroic daring and success. Mr J. H. Holmes has the same unusual and proud secretarial record. Through cloud and sunshine; in days of boom and days of depression; with problems relatively small and problems gigantic, these men have in their service and in their character typified and incarnated a great and splendid body of men and women who, for the love that was in their souls and the vision that was in their minds, loved and labored without stint for the Kingdom of Christ. May their service be an ever living challenge to the future.

In the drab month of November, 1906, the little Church on Third Avenue began to look abroad for other fields to conquer. Riversdale, now known as the West Side, beckoned them. Mr. Wm. Hopkins, of Riversdale, together with Messrs. A. J. Sparling, David Lusk and J. A. Smith, became the Building Committee of the new project, and a Church



J. H. HOLMES



D. STANLEY KING

was erected by them on the corner of Avenue G and 19th Street, destined to become the well-known and splendid Wesley Church. The original wooden structure is incorporated in the present building. The Rev. R. M. Bennett completed his Ministry in 1908, and was succeeded by the Rev. W. W. Abbott, and under his Ministry the growing cause began to see visions and dream dreams. A crowded Church had necessitated the building of a gallery, and shortly it too proved inadequate. At a momentous meeting held October 13th, 1910, the Board decided the time was ripe to build a new and greater Church and settled on the following year as the year of destiny. Messrs. Calder, Holmes and T. W. Fawcett were appointed a Committee with power to sell the property, and Mr. W. H. Cleveland, another stalwart of Third Avenue through many years, was appointed Chairman of the Building Committee, with

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Mr. T. W. Fawcett, Chairman of the Finance Committee. The Church was sold January 5th, 1911. Mr. J. N. Semmens of Winnipeg was engaged as the architect for the new venture. "There were giants in the land in those days."

The men who put their broad shoulders under the initial weight of this great enterprise, forming its Board of Trustees were as follows: Messrs. L. G. Calder, Wm. Christiansen, W. H. Cleveland, T. W. Fawcett, C. A. Gillespie, Elliot Gordon, J. H. Holmes, D. S. King, S. T. Kempthorne, F. H. Semmens, A. J. Sparling, John Spicer and Dr. T. W. Walker.

The cost figures are interesting. They include:

Land and Building	\$162,500
Organ	10,000
Furnishings	13,200
Windows	5,500
Manse	16,300



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REV. W. S. REID, D.D.

In the summer of 1912 the Rev. C. W. Brown began a ministry that was to see the erection and completion of this magnificent Cathedral of Methodism in the West. The laying of the Corner Stone was a notable ceremony, taking place on May 13th, 1912. Dr. Chown, General Superintendent of the Methodist Church of Canada, represented the Church at large. Associated with him were notable figures in the life of City and Province. Dr. Murray, President of the University of Saskatchewan, in a brief but notable address, referred to the new Church as the first permanent home of Religion in Saskatoon. Mayor Clinkskill, who had been at the Corner Stone Laying of the first Church, offered the congratula-

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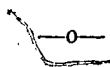
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tions of the City. The Corner Stone was laid by one of the great figures of Third Avenue's history, David Lusk. Many people, both lay and clerical, whose names became household words in Saskatoon appear in the picture of that memorable scene. During the period of construction, the congregation worshipped under inevitable difficulties, first in the Empire Theatre and later in the old Victoria. There, for many months, Gospel and Gaiety spoke in their respective tones to the need of human hearts.

At last, on the 29th day of June, in the year 1913, the majestic pile was ready for dedication to the Glory of God and the Service of Mankind. The spacious auditorium and galleries, seating 1600 people, proved unequal to the occasion. At both morning and evening services, chairs and other emergency seating accommodation were pressed into service. The devoted Minister of the Church, the Rev. C. W. Brown, was in



REV. C. W. BROWN



REV. ARTHUR BARNER, D.D.

charge of the services, assisted by the Revs. E. Val Tilton, Hugh Cairns and R. J. W. Churchill. The famous Rev. Dr. Salem G. Bland, a brilliant speaker, and fearless thinker preached the sermons. In the morning he spoke to the great congregation on "The Pre-eminence of Jesus" and at night he preached on a subject dear to his heart, "The Holy City", proclaiming in no uncertain voice that Christianity and good Citizenship go hand in hand. One of his sentences was prophetic of a day just then dawning on the new horizons of life. "Make Saskatoon, already unique in the West for its enterprise and ambition, a City that will watch over the immigrant, the stranger and the poor. Seek the highest welfare, not of a few men who climb to prosperity on the backs of others, but of the whole city."

The Choir for the day was under the baton of Mr. Wm. Preston

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with Mr. Fred M. Gee, of Winnipeg, at the new organ. In the afternoon, a Sunday School Rally was held with the Revs. E. Val Tilton and John Lewis as special speakers. And to the matchless notes of the Halleluiah Chorus, the new Church was finally launched on its ministry of love and light.

The following years have been marked by steady progress, often seen in the light of a grim steadfastness in the face of immense difficulties. The Minister on whose shoulders fell the task of leadership in the building completed his Ministry in Saskatoon in 1916, and was followed by the Rev. G. K. B. Adams, and he in turn by one of the outstanding figures of the West in the person of Dr. Robert Milliken, the latter coming from an unusually effective ministry at Metropolitan in Regina. In those days the Church was a great power, not only among the citizenry of the City, but to an unusual degree among the Student body of the University. Dr. Milliken made history also in being the first minister of the Church to remain five years in the one pastorate. He was followed by a brilliant preacher in the person of Dr. W. S. Reid, and he in turn by the Rev. E. A. Chester, B.A., B.D., whose choice ministry closed in June, 1934, he being called to Toronto. During the five year ministry of Mr. Chester the Church, long the conservator of Methodist ideals and practices, organized its official life in accord with the new methods of the United Church of Canada, and in 1930 the Session, Stewards and Official Board replaced the former organization. The Rev. D. C. Day became the first Clerk of Session and Mr. S. E. Fawcett the present Clerk followed him in 1933. The Rev. Fred Williams, called from Ottawa in 1934, is the present pastor.

The Future! Its pages are yet unwritten. Yet the Past may give us guidance and courage to forecast the broad outlines of the Future. Outstanding in size and beauty, a Church that cannot be hid, its ministry can never be mediocre. Standing on the Northern edge of the Business District, it must ever be a witness for Civic righteousness. Equipped as few churches in reverent beauty and dignity, it must stand for those other elements of life by which men live, week by week proclaiming that "Man shall not live by bread alone". And in the measure that it adequately interprets the Mind of God to the Student Body of the University; the Purpose of God to the Business Mind of the City; and the Love of God to the Homes of the People, it will fulfil the dreams and labors and toil of those who built—"To the Glory of God and the Service of Mankind".



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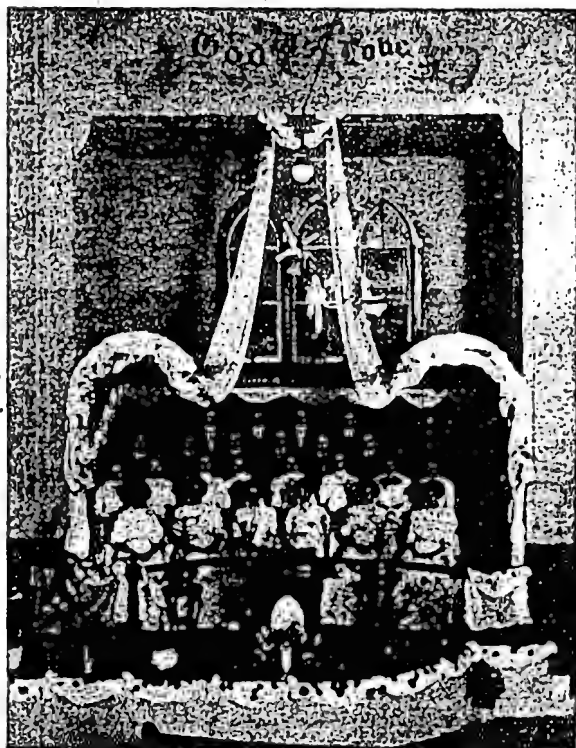
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A Sketch of the Choir

That Music antedated human speech is the conclusion arrived at by many of the savants who have delved into the dim and distant past of man. Certain it is that music and song have been an integral part of worship since man upturned his face to the stars.

The story of Third Avenue, no less than any other Church, cannot be written without recording the contribution made to public worship and social function, by the musical talent of the congregation. Lack of space forbids both an exhaustive survey and an adequate appreciation.

Memory goes back to such early leaders as Messrs. Hans Mackenzie, F. R. Oliver, Gerald Clute and Miss McQuay, who wielded the



1910

baton with vigor and effectiveness. Through the mist of the years one sees many capable fingers running over the ivory keys of the organ of the old Church, and conjures up the Misses Tupper, MacKay, L. Oliver, Mrs. Oliver and Mr. Musselwhite. Still later, Mr. W. M. Preston, with Miss Smith as accompanist began to make musical history in the new Church. Particularizing an almost endless task, one thinks gratefully of former associates of the Choir loft, among them being, the Misses Quance,

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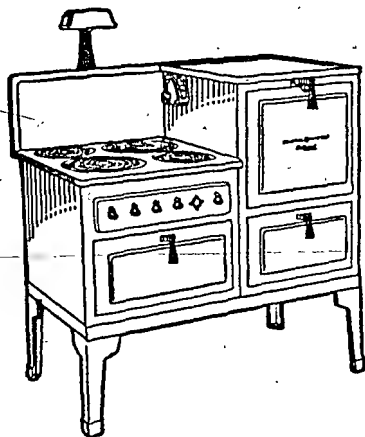
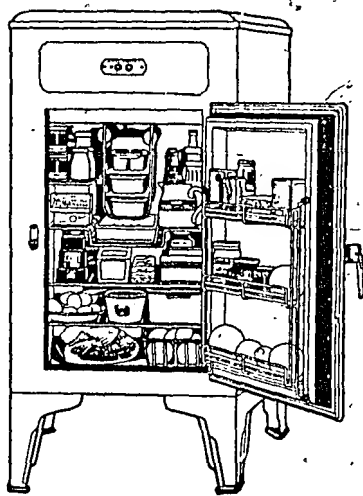
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In September, 1933, Mr. George H. Peaker, outstanding among the organists of the West, took charge, and in the autumn of 1934, Dr. Rodger Manning, a Tenor Soloist of note, and a fine interpreter of Bach, was associated with Mr. Peaker as conductor.

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The Honor Roll of a Gallant Sisterhood

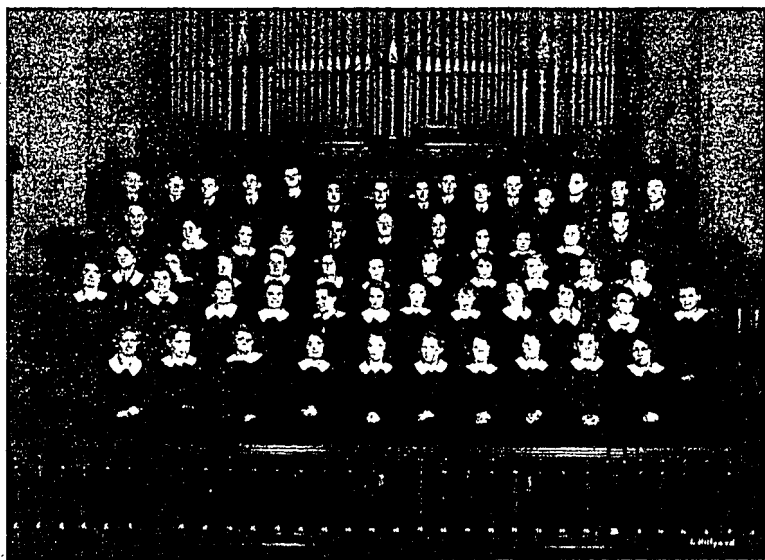
No History of any Church could be written without large space being given to the labor and love of its consecrated womanhood. That task is altogether too great for this volume. So with simple and significant dignity we say more than words can ever do with the record of the Presidential leadership of the Ladies' Aid Society and the Women's Missionary Society from 1902 to the present moment. To their untiring labors the Church owes a debt that only the realization of success can pay.

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MESSAGE OF DR. ARTHUR BARNER

It was a very small and humble part my wife and I took in the beginning of the work that has grown to such fine proportions as Third Avenue United Church. Those were days of pioneering, and we went step by step as the needs presented themselves. When I was appointed to the Saskatoon Mission in 1900, we drove through one hundred miles of country to reach our new field, and we found on arrival only one hundred and thirteen people in Saskatoon, including Nutana. When, in 1901 the Saskatchewan Valley Land Company was formed, development commenced, and the sleepy village awakened to the dawn of a new day. The sound of hammers was heard continuously during the day and often into the night. New buildings arose in many parts of the village. It seemed to be time for the Methodist Church to open services on the "station side" of the River. The Dulmage Hall became our regular meeting place. At the same time, services were continued in Nutana. Smithville was a flourishing country appointment, and work was opened at Floral. The Barr Colony came from England, and we had the privilege of welcoming them; visiting them in their tent city, and wishing them Godspeed as they started on their journey to build the town of Lloydminster in the West. The one thing which impressed us as we looked to the future was the need of laying spiritual foundations for the Community which was to be, knowing that "righteousness exalteth a nation, but sin is a reproach to any people." We trust those spiritual foundations have stood the test of time.

Too much cannot be said in appreciation of the devotion of the "oldtimers" whose Christian character created the atmosphere which made possible the beginnings of the work, or of the newcomers who brought from many places the inspiration and energy which had a mind to build.

ARTHUR BARNER

MESSAGE OF THE REV. E. A. CHESTER

When I visualize Third Avenue United Church, I think of a beautiful House of Worship. Exterior, even more the interior, the noble windows; all combine to produce an atmosphere which speaks to the worshipper of the Supreme Reality, which is God. Of this worship, gathering at the Altar on Communion Sunday has been the richest symbol. But Third Avenue is more than a building or an Order of Service. It is a company of Friends. An intimacy exists between members not easily duplicated elsewhere, and the association between Minister and People is so close that all who have served in the pastorate will gladly bear witness with me that when they took their departure they left part of themselves behind. The basis of this wonderful fellowship we know to be our Lord and Master who "binds our hearts in Christian love." The outstanding characteristic of Third Avenue Church folk is loyalty. One salutes the quiet heroism and splend'd courage of those who have toiled, sacrificed and prayed for their Church cause throughout the years, difficult as it has sometimes been. In this the Congregation has represented the spirit of the True West. Nor has this loyalty overlooked the larger work of the United Church of Canada and the still more inclusive goal of the Kingdom of God.

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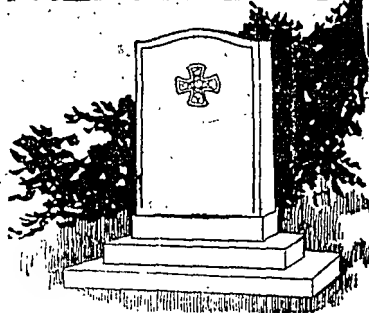
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MESSAGE FROM MR. CHURCHILL

Many pleasant memories come to our minds as we think of our ministry in Third Avenue Church. We recall the happy and helpful fellowship with the people of those pioneer days, and we shall never forget the loyalty and courage of the faithful band of Christian workers, with whom we were permitted to labor in the Master's Cause.

Through much struggle and sacrifice, the members and adherents erected the first Third Avenue Church, during our ministry, which gave way in a few years, to the splendid edifice in which the congregation now worships.

Throughout the years that have elapsed since we left Saskatoon, we have watched with deep interest the steady progress of Third Avenue Church, and we earnestly pray that it may long continue to be a real centre of light and inspiration to all who may from time to time enjoy its ministry and fellowship.

R. J. W. CHURCHILL

MESSAGE FROM REV. ROBERT MILLIKEN

Perhaps no other place, and certainly no other part of my ministry, has given me greater satisfaction, or left a deeper and more abiding impress on heart and thought than my association with the good people of Third Avenue Church. I try sometimes to account for this because of three things:

First—because of the wonderful beauty and dignity—the cathedral like impressiveness of the building itself, with its almost unconscious spiritual appeal and the atmosphere of sacredness and devotion which seem naturally to belong to it—in itself stirring that which is highest and holiest within one and producing that thoughtful and chastened mood so essential in all real and helpful worship.

Second—because of the sincerity and sympathy—the thoughtfulness and strength of character that mark the men and women who compose its constituency. Plain, earnest, God-fearing—nothing of either snobbery or sycophancy—seeking to develop in themselves that nobility and Christlikeness of life which is the essential thing in the Christian profession—and at the same time striving in every way possible to help their fellows and bring in the kingdom of God.

Third—because of the attitude and spirit of self-sacrifice and service—of loyalty and devotion, which, during all the hard and trying years—the extremely discouraging and difficult conditions—have marked their effort and determination to have and preserve inviolate their beloved Church. None but those who have labored and helped in the bearing of the burden with them, know the depth and intensity of their feeling, and the sacrifice and suffering undergone in this regard. And so my thought and prayer are for continued guidance and blessing and something of the realisation of all that is dearest and most desired in the consecration and purpose of a devoted people.

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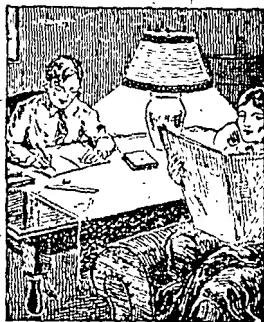
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MESSAGE FROM THE REV. M. M. BENNETT

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REV. M. M. BENNETT, B.A.

In harmony with the times Third Avenue Methodist Church, feeling the need of increased room, built a gallery at one end of its auditorium and an extension at the other end for the accommodation of its excellent Choir. These were the days of comparatively small figures, but which were comparatively large. For instance, when the Trustee Board required \$2,882.00, it asked the Congregation for \$3,000.00, but received in cash approximately \$3,300.00. That was the time of the morning hour, the forward look, and the purchase of the site for the greater Church that was to be. The Sunday School was a live institution with a very large Bible Class. Each year saw an increase in the contribution to Missions and in the membership of the Church, by letter and by profession of faith.

To the remaining few in Third Avenue United Church to whom I had the privilege of ministering, and to the many who are connected with this historic and outstanding Church I send my sincere greetings. My deepest wish for you all is that it might be truly said there abides in you that mind "which was also in Christ Jesus."

M. M. BENNETT

MESSAGE FROM MR. ABBOTT

Having taken an active part in the launching of the scheme for the building of the present Third Avenue Church, I have naturally followed its subsequent history with very great interest. The beauty and costliness of the structure is an outstanding tribute to the fidelity and consecration of the members of the Church, and a worthy temple, fitting the worship of our God. The general appointments and lighting of the building, always seemed to me conducive to a spirit of worship and reverence.

Third Avenue Church has always stood for the highest things in the life of the city. May she ever continue a great spiritual force in the life of Saskatoon, is the prayer of Mrs. Abbott and myself.

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